

## **2024 Application Form** June 6-7, 2024

| APPLICANT'S INFORMATION        | ON:                   |                     |               |                             |                |
|--------------------------------|-----------------------|---------------------|---------------|-----------------------------|----------------|
| Name:                          |                       |                     |               |                             |                |
| First                          | M                     |                     | Last          |                             |                |
| Address:                       | Stroot                |                     | City          | State                       | Zip            |
| Office Phone:                  | Personal Phone:       |                     | •             | <u> </u>                    |                |
| Office E-Mail:                 | Personal E-Mail:      |                     |               | Preference: Office Personal |                |
| ORGANIZATION                   |                       |                     |               |                             |                |
| Organization Name:             |                       |                     |               |                             |                |
| Address:                       |                       |                     |               |                             |                |
| Address: Title:                | Street <b>Sta</b>     | rt Date:            | City          |                             | Zip            |
| ADDITIONAL LEADERSHIP          |                       |                     |               |                             |                |
| WHAT DRIVES YOUR INTE          |                       |                     | OUR CURREN    | T ROLE OR ORGAN             | NIZATION       |
| SUPPORT ADVANCING YO           | UR CAREER ASPIRA      | ATIONS?             |               |                             |                |
|                                |                       |                     |               |                             |                |
|                                |                       |                     |               |                             |                |
|                                |                       |                     |               |                             |                |
|                                |                       |                     |               |                             |                |
|                                |                       |                     |               |                             |                |
| TUITION: Tuition for the co    | onference is \$450. I | DEADLINE: Appli     | cation must l | pe received by Ma           | y 1, 2024.     |
| NOTE: We ask that participa    | ınts commit to be pre | sent for the entire | 2 day progra  | m. If you are unable        | e to make this |
| commitment, it is not in the i | ·                     |                     | , , ,         | • •                         |                |
| Signature:                     |                       |                     |               | Dat                         | e:             |

Please email completed application to:

info@kennebecvalleychamber.com 105 Second St. Ste 1B Hallowell, ME 04347 Any questions? Call 623-4559